

MEMBER MANAGEMENT COMMITTEE

**Meeting to be held in Civic Hall on
Tuesday, 31st October, 2006
at 4.00 pm**

MEMBERSHIP

Councillors

T Hanley
B Selby

S Bentley
M Hamilton

J Procter (Chair)
G Latty

T Leadley

A Blackburn

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p>	
2			<p>EXCLUSION OF PUBLIC</p> <p>To identify items where resolutions may be moved to exclude the public</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF INTERESTS</p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 13 of the Members Code of Conduct</p>	
5			<p>MINUTES</p> <p>To approve as a correct record the minutes of the meetings held on 29th June and 12th September 2006.</p>	1 - 6

Item No	Ward	Item Not Open		Page No
6			<p data-bbox="676 181 1305 215">MEMBERS' ICT UPGRADE PROGRAMME</p> <p data-bbox="676 255 1406 434">To consider the joint report of the Chief Democratic Services Officer and the Head of ICT updating Members on the ICT Upgrade Programme and setting out proposed new guidelines for consideration.</p>	7 - 18
7			<p data-bbox="676 544 1289 611">MEMBER APPOINTMENTS TO OUTSIDE BODIES</p> <p data-bbox="676 651 1337 757">To consider the report of the Chief Democratic Services Officer in relation to Member appointments to Outside Bodies.</p>	19 - 36
8			<p data-bbox="676 835 1337 902">MEMBER DEVELOPMENT- PLANNING AND LICENSING TRAINING</p> <p data-bbox="676 943 1398 1048">To consider the report of the Chief Democratic Services Officer setting out proposals for the provision of training for regulatory Panel Members.</p>	37 - 44
9			<p data-bbox="676 1126 1302 1193">MEMBER DEVELOPMENT - QUARTERLY UPDATE</p> <p data-bbox="676 1234 1406 1368">To consider the report of the Chief Democratic Services Officer providing Members with an update on all training and conference attendance by Members.</p>	45 - 50
10			<p data-bbox="676 1440 1206 1507">ANNUAL SCHEDULE OF MEETING ARRANGEMENTS</p> <p data-bbox="676 1547 1390 1771">To consider the report of the Chief Democratic Services Officer informing Members of the current processes in agreeing the Annual Meeting Schedule, and setting out proposals for the schedule to be reported to Whips for approval in advance of the Annual Council meeting.</p>	51 - 54